



**Office of the Director**  
**INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES,**

SHEIKHPURA, PATNA – 800 014 (Bihar, India)

Tel.: 0612 – 2297631, 2297099; Fax: 0612 – 2297225; Website: [www.igims.org](http://www.igims.org);

E-Mail: [director@igims.org](mailto:director@igims.org)

**Advt. No. 04/JDF/RCC/IGIMS/Estt./2013**

## **VACANCY FOR RCC PROJECT**

Application are invited for the following position in a **JIV DAYA FOUNDATION** funded project for capacity building in Paediatric oncology at RCC, IGIMS, Patna for engagement on contract basis for a limited period of one year. The last date of submission of application is 23-05-2013 by Speed/Regd. Post/Courier only.

| Sl. No. | Name of the post                        | Nos. of post |
|---------|---|--------------|
| 01      | Paediatrician (for Paediatric Oncology) | 01           |
| 02      | Oncology Nurse                          | 01           |
| 03      | Social Worker cum Data Manager          | 01           |

The details regarding eligibility criteria, age, pay terms and condition and proforma of application can be seen and downloaded from Institute's website [www.igims.org](http://www.igims.org).

Sd/-  
(Dr. Arun Kumar)  
Director.

01. **Paediatrician**

**Eligibility criteria :**

**Educational Qualification and Experience**

**Essential**

MD (Paeds.) from a recognised Institute.

Preference shall be given to candidate having worked in the department of oncology.

Must be registered with appropriate registration authority.

**Age :** Maximum upper age limit 35 years as on 31-05-2013

**Salary :** Rs. 40, 000/- (Rupees Forty Thousand) only per month consolidated.

02. **Oncology Nurse :**

**Eligibility criteria :**

**Educational Qualification and Experience**

**Essential**

Passed GNM from a recognised Institution. Must be registered with Bihar Nursing Council.

**Work experience :** Preference shall be given to the candidates having work experience in the department of Paediatrics.

**Age :** Maximum upper age limit 30 years as on 31-05-2013

**Salary :** Rs. 12, 000/- (Rupees Twelve Thousand) only per month consolidated.

03. **Social workder-cum-Data Manager**

**Eligibility criteria :**

**Educational Qualification and Experience**

Graduate in Social Work with Diploma in Computer Application.

**Age :** Maximum upper age limit 35 years as on 31-05-2013

**Salary :** Rs. Rs. 12, 000/- (Rupees Twelve Thousand) only per month consolidated.

**GENERAL INSTRUCTIONS**

01. Application form can be downloaded from our website [www.igims.org](http://www.igims.org). The cost of application form is Rs. 300/- (Three Hundred) and Rs. 125/- (Rupees One Hundred Twenty Five) for SC/ST candidates payable at Patna in the form of Demand Draft in favour of Director, IGIMS, Patna.
02. The advertised post is for a project funded by Jiv Daya Foundation for capacity building in Paediatric oncology in RCC, IGIMS, Patna. it is not a regular appointment but purely a contractual engagement for a limited period of one year. Extendable as per the requirement of the project and availability of fund from Jiv Daya Foundation.
03. There is no provision for regularisation of this post. Hence no claim of regularisation shall be entertained.
04. Mere participation in interview does not entail right to engagement.
05. The Director of the Institute reserves the right to reject/accept any or all the applications without assigning any reason.
06. Canvassing in any form will be a disqualification.

sd/-  
(Dr. Arun Kumar)  
Director.

**INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES, SHEIKHPURA, PATNA-800 014 (BIHAR).**

**PROFORMA FOR ADVERTISED POST**

1. Advertisement No. : 04/JDF/RCC/IGIMS/Estt./2013 Recent Passport Size Photograph
2. Name of the Post :
3. Name of Applicant :
4. Father's Name :
5. Date of Birth :
6. Age as on 31.05.2013 : Yr. ....Month ..... Days .....
7. Permanent Address :
8. Address for Correspondence :
9. Contact No. :
10. Educational Qualification :

| Sl. No. | Particular of Exam. Passed | Name of Board/Univ. | Year of passing | Division/Class | Marks obtained | Percentage of Marks |
|---------|----------------------------|---------------------|-----------------|----------------|----------------|---------------------|
| 1       |                            |                     |                 |                |                |                     |
| 2       |                            |                     |                 |                |                |                     |
| 3       |                            |                     |                 |                |                |                     |
| 4       |                            |                     |                 |                |                |                     |
| 5       |                            |                     |                 |                |                |                     |
| 6       |                            |                     |                 |                |                |                     |

**11. Working Experience**

| Sl. No. | Name of the Institution | Designation | From | To | Nature of Duties |
|---------|-------------------------|-------------|------|----|------------------|
| 1       |                         |             |      |    |                  |
| 2       |                         |             |      |    |                  |
| 3       |                         |             |      |    |                  |
| 4       |                         |             |      |    |                  |
| 5       |                         |             |      |    |                  |

12. Whether belongs to SC/ST/BC-I or BC-II :-  
(Caste Certificate issued by Circle Officer for SC/ST candidates along with domicile certificate and Caste certificate issued by Circle Officer for MBC (BC-I) and OBC (BC-II) candidates with exemption from creamy layer along with domicile certificate should be attached).

13. Details of Bank Draft with Date, Place & Amount.

| Name of the issuing Bank | Place | D.D. No. | Date of issue | Amount |
|--------------------------|-------|----------|---------------|--------|
|                          |       |          |               |        |

Place :

Date :

Signature of applicant

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